## FEC FORM 2 STATEMENT OF CANDIDACY

## RECEIVED FEC MAIL CENTER

| (a) Name of Candidate (in full)  |  | 0001                           | A.J         | NI C        | 20            | βt                                     | 4 Q         | : 04        |            |              |             |
|--|--|--------------------------------|-------------|-------------|---------------|--|-------------|-------------|------------|--------------|-------------|
| Georgene Louis   |  | 2021                           | JA          | n Z         | .0            | H                                      | 1 )         | - 57.       |            |              |             |
| (b) Address (number and street)<br>10104 Round Up PI SW  | ☐ Check if address changed   |                                | 2. F        | EC          | Car           | ndida                                  | ate ic      | lentific    | ation Nun  | nber         |             |
| (c) City, State, and ZIP Code<br>Albuquerque, NM 87121   |  |                                | 3.          | ls<br>Sta   |               | ent                                    | ×           | New<br>(N)  | or         | Ame<br>(A)   | ended       |
| 4. Party Affiliation Democrat  | 5. Office Sought<br>Congress   | 6. State & Distr<br>New Mexico |             |             |               | ate                                    |             |             |            |              |             |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  |  |                                |             |             |               |  |             |             |            |              |             |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2021 election(s). |  |                                |             |             |               |  |             |             |            |              |             |
| NOTE: This designation should be filed with the appropriate office listed in the instructions.                             |  |                                |             |             |               |  |             |             |            |              |             |
| (a) Name of Committee (in full)  |  |                                |             |             |               |  |             |             |            |              |             |
| Georgene Louis for Congress  |  |                                |             |             |               |  |             |             |            |              |             |
| (b) Address (number and street)  |  |                                |             |             |               |  |             |             | :          |              |             |
| PO Box 7847  |  |                                |             |             |               |  |             |             |            |              |             |
| (c) City, State, and ZIP Code  | <del>, , , , , , , , , , , , , , , , , , , </del>  |                                |             |             |               |  |             |             |            | ·            |             |
| Albuquerque, N   | M 87194  |                                |             |             |               |  |             |             |            |              |             |
| I hereby authorize the following naticandidacy.  | ESIGNATION OF OTHER AU  (Including Joint Fundraising med committee, which is NOT my princip filed with the principal campaign commit | ng Representativ               | es)         |             |               |  |             | d expe      | nd funds   | on behalf o  | of my       |
| (a) Name of Committee (in full)  |  | <del></del>                    |             |             |               |  |             | ···-        |            |              |             |
|  |  |                                |             |             |               |  |             |             |            |              |             |
| (b) Address (number and street)  |  |                                |             |             |               |  |             | <del></del> |            |              |             |
| (c) City, State, and ZIP Code  |  |                                | <del></del> | <del></del> |               | · · · · · · · · · · · · · · · · · · ·  |             |             |            |              |             |
| I certify that I have exa  | mined this Statement and to the best of  | my knowledge a                 | nd b        | eliel       | it is         | true                                   | e, co       | rrect a     | nd compl   | ete.         |             |
| Signature of Candidate   | 5  |                                | Dat         |             | 1:            | 5/                                     | /2          | 02          | 201        |              |             |
| NOTE: Submission of false, erroneous   | s, or incomplete information may subject   | the person signi               | ng th       | is S        | tate          | men                                    | t to p      | enallie     | es of 52 U | J.S.C. §301  | 09.         |
|  |  |                                |             |             | <del></del> - |  | <del></del> |             |            |              | <del></del> |
| 9-00068  | <del> </del>   | <del></del>                    |             |             |               | ــــــــــــــــــــــــــــــــــــــ |             |             |            | C CODM A (DE |             |

NONTHON DA - DA - DOMBNITHM

RECEIVED FEC MAIL CENTE

<u> 2021 J</u>AN 28 AM 9:

SHIP DATE: 16JAN21 ACTWGT: 0.10 LB CAD: 6996678/SSF02121

ORIGIN ID:SAFA (256) 658-5559 BRONWEN MURRAY

104 E FAITHWAY ST APT A

BILL CREDIT CARD

TO FEDERAL ELECTION COMMISION SANTA FE, NM 87501 UNITED STATES US

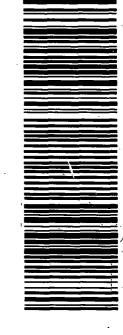
-- 1050 FIRST, ST. NE

WASHINGTON DC 20002

PRIORITY OVERNIGHT

20002 0c-us IAD

XC YKNA



SSƏJÖX-2 10:30 01.18

| Federal Election Commission  ENVELOPE REPLACEMENT PAGE FOR INCOMING D  The FEC added this page to the end of this filing to indicate he |                        |
|---|------------------------|
| Hand Delivered  | Date of Receipt        |
| L Hand Bonvered   |                        |
| Postmarked USPS First Class Mail  | Date of Receipt        |
| USPS Registered/Certified   | Postmarked (R/C)       |
| USPS Priority Mail  | Postmarked             |
|   | Postmarked             |
| USPS Priority Mail Express  | Postmarked             |
| Postmark Illegible  |                        |
| No Postmark   |                        |
| Overnight Delivery Service (Specify): FED EX  | Shipping Date 01-/6-2] |
| Next Business   | Day Delivery           |
| Received from House Records & Registration Office   | Date of Receipt        |
| Received from Senate Public Records Office  | Date of Receipt        |
| Received from Electronic Filing Office  | Date of Receipt        |
| Other (Specify):  | ceipt or Postmarked    |
| X   | 01-29-21               |
| PREPARER  | DATE PREPARED          |
| (3/2015)  |                        |